



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 39 No. 592**

**May 20, 2020**

\*\*\*\*\*

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

### NEWS RELEASES

FCC APPROVES SEVENTH SET OF COVID-19 TELEHEALTH PROGRAM APPLICATIONS. Commission Continues Approving Telehealth Funding During Coronavirus Pandemic, Surpasses \$50 Million in Total Funding . by News Release. News Media Contact: Katie Gorscak at (202) 418-2156, email: [Katie.Gorscak@fcc.gov](mailto:Katie.Gorscak@fcc.gov). OMR WCB. [DOC-364481A1.docx](#) [DOC-364481A1.pdf](#) [DOC-364481A1.txt](#)

### PUBLIC NOTICES

Report No: 15000. Released: 2020-05-20. WIRELESS TELECOMMUNICATIONS BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-364430A1.pdf](#)

Report No: 14996. Released: 2020-05-20. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB. [DOC-364426A1.pdf](#)

Report No: PN-3-200520-01. Released: 2020-05-20. PLEADINGS. MB. [DOC-364472A1.pdf](#) [DOC-364472A1.txt](#) [DOC-364472A2.txt](#)

Report No: 14999. Released: 2020-05-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACTION. WTB PSHSB. [DOC-364429A1.pdf](#)

Report No: PN-1-200520-01. Released: 2020-05-20. APPLICATIONS. MB. [DOC-364470A1.pdf](#) [DOC-364470A1.txt](#) [DOC-364470A2.txt](#)

Report No: 15001. Released: 2020-05-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB PSHSB. [DOC-364432A1.pdf](#)

Released: 2020-05-20. MEDIA BUREAU OPENS MB DOCKET NO. 20-145, PROMOTING BROADCAST INTERNET INNOVATION THROUGH ATSC 3.0. (DA No. 20-533). (Dkt No 20-145). MB. Contact: Evan Morris at (202) 418-1656, email: [Evan.Morris@fcc.gov](mailto:Evan.Morris@fcc.gov). News Media Contact: Janice Wise at (202) 418-8165, email: [Janice.Wise@fcc.gov](mailto:Janice.Wise@fcc.gov). [DA-20-533A1.docx](#) [DA-20-533A1.pdf](#) [DA-20-533A1.txt](#)

Report No: 14990. Released: 2020-05-20. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACTION. WTB. [DOC-364447A1.pdf](#)

Report No: 4409. Released: 2020-05-20. CABLE TELEVISION RELAY SERVICE (CARS) APPLICATIONS RE: ACTIONS ON PENDING APPLICATIONS. MB. Contact: (202) 418-7001. [DOC-364443A1.pdf](#)

Report No: 14993. Released: 2020-05-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED. FOR FILING. WTB PSHSB. [DOC-364449A1.pdf](#)

Report No: 14992. Released: 2020-05-20. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR. FILING. WTB. [DOC-364450A1.pdf](#)

Report No: 14995. Released: 2020-05-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE. ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB PSHSB. [DOC-364452A1.pdf](#)

Report No: 14991. Released: 2020-05-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACTION. WTB PSHSB. [DOC-364448A1.pdf](#)

Report No: 14994. Released: 2020-05-20. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY. EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB. [DOC-364453A1.pdf](#)

Released: 2020-05-20. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/12/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-364463A1.pdf](#)

Report No: SES-02269. Released: 2020-05-20. SATELLITE COMMUNICATIONS SERVICES INFORMATION. re: Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-364480A1.pdf](#)

Report No: 14998. Released: 2020-05-20. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACTION. WTB. [DOC-364428A1.pdf](#)

Report No: 14997. Released: 2020-05-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB PSHSB. [DOC-364427A1.pdf](#)

Report No: 29742. Released: 2020-05-20. BROADCAST APPLICATIONS. MB. [DOC-364438A1.pdf](#) [DOC-364438A1.txt](#)

Report No: PN-2-200520-01. Released: 2020-05-20. ACTIONS. MB. [DOC-364471A1.pdf](#) [DOC-364471A1.txt](#) [DOC-364471A2.txt](#)

Report No: 49742. Released: 2020-05-20. BROADCAST ACTIONS. MB. [DOC-364437A1.pdf](#) [DOC-364437A1.txt](#)

Report No: SES-02268. Released: 2020-05-20. SATELLITE COMMUNICATIONS SERVICES. re: Satellite Radio Applications Accepted For Filing. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-364468A1.pdf](#) [DOC-364468A1.txt](#)

Report No: 15002. Released: 2020-05-20. WIRELESS TELECOMMUNICATIONS BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-364431A1.pdf](#)

Report No: 14989. Released: 2020-05-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB PSHSB. [DOC-364446A1.pdf](#)

Report No: 15003. Released: 2020-05-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB PSHSB. [DOC-364433A1.pdf](#)

Released: 2020-05-20. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/11/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-364462A1.pdf](#)

Released: 2020-05-20. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/8/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-364451A1.pdf](#)

Report No: 14988. Released: 2020-05-20. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB. [DOC-364445A1.pdf](#)

-----

## TEXTS

-----

LETTER TO PACIFIC NETWORKS CORP. AND COMNET (USA) LLC. International Bureau's Telecommunications and Analysis Division grants Pacific Networks Corp. and ComNet (USA) LLC an extension to June 1, 2020. (Dkt No 20-111). Action by: Chief, Telecommunications and Analysis Division, International Bureau. by LETTER. (DA No. 20-534). IB. [DA-20-534A1.pdf](#)

IN THE MATTER OF AT&T FLORIDA V. FLORIDA POWER AND LIGHT CO. FCC grants, in part, AT&T's pole attachment complaint against Florida Power & Light, finding that the rate AT&T paid to attach to Florida Power & Light's poles was unjust and unreasonable under the 2011 Pole Attachment Order. (Dkt No 19-187). Action by: Chief, Enforcement Bureau. Adopted: 2020-05-20 by MO&O. (DA No. 20-529). EB. [DA-20-529A1.pdf](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED MAY 19, 2020, DID NOT APPEAR IN DIGEST NO. 591:**

-----

## NEWS RELEASES

-----

CARR ANNOUNCES 5G UPGRADE ORDER ON FCC'S JUNE AGENDA. Order Clarifies Rules for Upgrading Equipment on Existing Wireless Infrastructure. by News Release. News Media Contact: Will Adams at (202) 418-2007, email: Will.Adams@fcc.gov. OMR OCBC. [DOC-364455A1.docx](#) [DOC-364455A1.pdf](#) [DOC-364455A1.txt](#)

FCC ANNOUNCES TENTATIVE AGENDA FOR JUNE OPEN MEETING. FCC Chairman Ajit Pai announced the items tentatively on the agenda for the June Open Commission Meeting scheduled for Tuesday, June 9, 2020. by News Release. News Media Contact: Will Wiquist, (202) 418-0509, will.wiquist@fcc.gov. OMR OCHAP. [DOC-364456A1.docx](#) [DOC-364456A1.pdf](#) [DOC-364456A1.txt](#)

---

## PUBLIC NOTICES

---

Released: 2020-05-19. WIRELESS TELECOMMUNICATIONS BUREAU ESTABLISHES WT DOCKET NO. 20-133. (DA No. 20-530). (Dkt No 20-133). WTB Establishes New Proceeding for Modernizing and Expanding Access to the 70/80/90 GHz Bands. WTB. [DA-20-530A1.docx](#) [DA-20-530A1.pdf](#) [DA-20-530A1.txt](#)

---

## SPEECHES

---

REMARKS OF FCC COMMISSIONER BRENDAN CARR AT THE WIRELESS INFRASTRUCTURE ASSOCIATION'S CONNECT(X): ALL ACCESS CONFERENCE, ENABLING THE 5G UPGRADE. OMR OCBC. SPEECH. [DOC-364461A1.docx](#) [DOC-364461A1.pdf](#) [DOC-364461A1.txt](#)

---

## TEXTS

---

LETTER TO CHINA UNICOM (AMERICAS) OPERATIONS LIMITED. International Bureau's Telecommunications and Analysis Division grants China Unicom (Americas) Operations Limited an extension to June 1, 2020. (Dkt No 20-110). by LETTER. (DA No. 20-531). IB. [DA-20-531A1.pdf](#)

---

## TESTIMONY

---

STATEMENT OF CHAIRMAN AJIT PAI FCC TELECONFERENCE FORUM ON CRITICAL CONSUMER PROTECTION, BROADBAND, AND SPECTRUM ISSUES RELATED TO THE COVID-19 PANDEMIC. Before The Subcommittee On Communications And Technology Of The United States House Of Representatives Committee On Energy And Commerce. by Testimony. OMR OCHAP. [DOC-364454A1.docx](#) [DOC-364454A1.pdf](#) [DOC-364454A1.txt](#)